

AGENDA

Part 1 - Public Agenda

1. **APOLOGIES**
2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**
3. **MINUTES**
To agree the minutes of the previous meeting held on 2 June 2016 .

For Decision
(Pages 1 - 6)
4. **OFSTED INSPECTION REPORTS**
Reports of the Director of Community and Children's Services.

For Information

 - a) Ofsted inspection of the City of London's Services for Children in need of Help and Protection, Children Looked After and Care Leavers (Pages 7 - 16)
 - b) Ofsted review of the effectiveness of the City and Hackney Safeguarding Children Board (Pages 17 - 20)
 - c) Inspection of services for children in need of help and protection, children looked after and care leavers and review of the effectiveness of the Local Safeguarding Children Board (Pages 21 - 62)

Please note: this document is an appendix to items 4 (a) and (b).
5. **ANNUAL UPDATE ON CUSTODY (YOUNG PERSONS, CHILDREN AND MENTAL HEALTH) AND USE OF FORCE**
Report of the Town Clerk and Commissioner, City of London Police.

For Information
(Pages 63 - 88)
6. **ANNUAL QUALITY ASSURANCE REPORT 2015 TO 2016**
Report of the Director of Community and Children's Services.

For Information
(Pages 89 - 104)
7. **SELF NEGLECT (AND CHRONIC HOARDING) PROTOCOL**
Report of the Director of Community and Children's Services.

For Information
(Pages 105 - 164)
8. **SUFFICIENCY AND COMMISSIONING STRATEGY FOR CHILDREN IN CARE**
Report of the Director of Community and Children's Services.

For Information
(Pages 165 - 184)

9. **QUESTIONS OF MATTERS RELATING TO THE WORK OF THE COMMITTEE**

10. **ANY OTHER BUSINESS THE CHAIRMAN CONSIDERS URGENT**

11. **EXCLUSION OF THE PUBLIC**

MOTION - That under Section 100(A) of the Local Government Act 1972, the public be excluded from the meeting for the following items on the grounds that they involve the likely disclosure of exempt information as defined in Part I of the Schedule 12A of the Local Government Act.

For Decision

Part 2 - Non-Public Agenda

12. **NON-PUBLIC MINUTES**

To agree the non-public minutes of the previous meeting held on 2 June 2016.

For Decision
(Pages 185 - 188)

13. **CHILDREN'S SAFEGUARDING REPORT FOR QUARTER 4 2015/16 AND QUARTER 1 2016/17**

Report of the Director of Community and Children's Services.

PLEASE NOTE: *The appendix to this document will be provided in A3 at the meeting, as the text is very small.*

For Information
(Pages 189 - 206)

14. **QUARTER 1 ADULT SAFEGUARDING REPORT PERFORMANCE INDICATOR OUTCOMES**

Report of the Director of Community and Children's Services.

For Information
(Pages 207 - 216)

15. **ANNUAL REPORT VIRTUAL SCHOOL HEADTEACHER ACADEMIC YEAR 2015/16**

Report of the Director of Community and Children's Services.

For Information
(Pages 217 - 226)

16. **NON-PUBLIC QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

17. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE COMMITTEE AGREE SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**